

**FORTY-EIGHTH LEGISLATURE  
SECOND SESSION, 2008**

February 5, 2008

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 43**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 10, after "of" insert "up to"

Respectfully submitted,

\_\_\_\_\_  
Andy Nunez, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: None

Absent: Begaye, Cervantes

.172983.1  
HMO43AG1  
HMO43AG1.wpd